

# The Dispatch Classifieds

**\$15/Week for Minimum of Five Lines • \$2 Thereafter Per Line**  
**Display Classified Ads: \$20/Week Per Column Inch**  
 (Contract Discounts Available)  
**Deadline for Insertions, Cancellations & Payment is 3pm Tuesday**  
**Pre-Payment is Required. We Accept Visa & MasterCard**

**CONTACT INFORMATION**  
 Phone: 410-641-4563 • Fax: 410-641-0966  
 Email: [classifieds@mdcoastdispatch.com](mailto:classifieds@mdcoastdispatch.com)  
 Mail: P.O. Box 467, Berlin MD 21811

## HELP WANTED

**FIRE ALARM TECHNICIAN:** Full Time Position. Experience a plus, but will train. Some electrical background and mechanical skills are required. Must have good driving record. Small local company, 30+ years of serving Delmarva. Call 410-641-4411.

**FIRE EXTINGUISHER TECHNICIAN:** Full or Part Time. No Week-ends. Will train. Must have good driving record. Some mechanical ability required. Small local company, 30+ years serving Delmarva. Call 410-641-4411.

**CLEANERS WANTED FOR OC:** If you are a conscientious individual or team looking for great pay & minimal hours on summer Saturdays in OC, then we are the cleaning company for you. Exp. preferred. Cell phone and vehicle required. (443)880-0525.

**CLEANERS/VACATION RENTALS:** Needed for Ocean City and Ocean Pines. Experience preferred but not necessary. Text or call 443-397-1189.

## PRAY FOR UKRAINE

### Worcester County Health Department Grants Consultant

Duties include planning, implementing and monitoring grants programs. Prepares budgets, monitors expenditures, tracks results, monitors performance measures and analyzes financial data. This position will serve as the primary point of contact for all grant funding.

Applicants must possess a Bachelor's degree from an accredited college or university and have one year of experience in grant evaluation and monitoring or budget preparation, presentation and execution. Background check required.

Salary is commensurate with relevant experience.

Please send your resume and cover letter to  
 6040 Public Landing Road, Snow Hill, MD 21863  
 Attn: David Beach

We are an Equal Opportunity Employer. We do not discriminate on the basis of race, gender, religion, color, sex, age, national origin or disability.

Appropriate accommodations for individuals with disabilities are available upon request by calling 410-632-1100 ext. 1221.

## West-O BOTTLE SHOP IS HIRING.

Looking for a *dedicated* individual that would like to be part of a great work environment that provides **full time year-round guaranteed hours, good starting pay, health insurance, simple IRA, and more.**

**MUST BE strong enough to lift cases of beer, wine & liquor everyday.**

It only takes 5 minutes to apply online at [www.WestOBottleShop.com](http://www.WestOBottleShop.com) and we will contact you asap for an interview.

## Salisbury UNIVERSITY

*A Maryland University of National Distinction*

Salisbury University is accepting applications for the following position:

- Postal Services Supervisor I, (Part-time) Starts at \$16.77/hour, Flexible schedule
- Assistant Manager – University Dining Services
- Dining Services Retail Manager – Chick-fil-A
- Maintenance Mechanic Sr. (11:00 pm-7:00 am)
- Housekeeper Assistant, (Part-time)

To be considered an applicant for these positions, you must apply online via Salisbury University's Online Employment Application System. Go to <http://www.salisbury.edu/HR/careers/>. See the FAQs of the Online Employment Application System for more information.

SU is an EEO employer and is strongly committed to recruiting and retaining a diverse faculty, staff and student body.

### OFFICE SPACE FOR RENT:

Available immediately, Approximately 1300 +/- sq ft. \$2,200 mo. + util.'s, Please call / text 443-754-5605 or email [johanna@ocrooms.com](mailto:johanna@ocrooms.com)



Now Hiring For:  
**Line Cooks**  
**Prep Cooks**  
**Host/Hostess**  
 Call Matt at 302-593-4141 or email [thesterlingtavern@gmail.com](mailto:thesterlingtavern@gmail.com)



### NOW HIRING

**PT BARTENDER**  
 Tues, Wed, Thurs 5pm-close

Call Pam at 410-726-7061 Or Apply Within at 56th Street

**THE SPINNAKER NOW HIRING**  
**DAYTIME HOUSEKEEPING**  
**NIGHT LAUNDRY MAINTENANCE**

**APPLY IN PERSON**  
 1800 Baltimore Avenue Monday-Friday 10am-3pm

## CARPENTERS & CARPENTERS HELPERS

Must have:  
**Tools, Transportation, Driver's License**  
**Exp. Required!**  
**PATTERSON & SONS BUILDERS**  
 Call 410-641-9530

## CHAIRSIDE DENTAL ASS'T.

Experience Preferred  
 Ocean View  
 Email Resume: [molarbiz@yahoo.com](mailto:molarbiz@yahoo.com)

**PART TIME/FULLTIME FENWICK ISLAND/ OCEAN CITY TOP PAY NO EXP REQUIRED! OWNER OPERATED RESPECTFUL FRIENDLY WORK ENVIRONMENT CALL 443-859-2401**



**FULL/PART TIME Year-Round Positions with Competitive Pay**

- HOSTESSES • DISHWASERS
- BUSSERS • SERVERS
- FOOD RUNNERS

Please Apply in Person:  
 33544 Marketplace  
 Sea Colony, Bethany Beach

## CAD DESIGNER / DRAFTER

Berlin, MD area  
 Work experience and/or an Associates degree in CAD or closely related field.  
 Send resume by email to [jsalm@jwse.com](mailto:jsalm@jwse.com)



**HELP WANTED**  
**ALL KITCHEN POSITIONS**  
**FRONT OF THE HOUSE**  
**HOSTESSES**  
**APPLY IN PERSON**

- Lobster Shanty, 37310 Lighthouse Rd, Fenwick (Rt. 54)
- Nantuckets, 601 Coastal Hwy, Fenwick

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Currently Hiring Manpower For:  
**Carpenter | Laborer | Painters**  
**Stucco & EIFS Mechanics**  
**Concrete Work**

- o Experience preferred.
- o Tools, transportation & valid driver's license are a plus.
- o Excellent pay and a competitive benefits package available.

Please Apply Online:

<https://www.allstatesconst.com/delmarva-renovations-careers>  
 Or Contact Our Office at 410-352-9800

## NOW HIRING!

PAYING TOP DOLLAR!

- LINE COOKS
- FOOD RUNNER
- SERVERS
- BARBACK



Please apply in person.  
 Greene Turtle West  
 Rt. 611, West OC  
 410-213-1500

WEST OC'S MOST FUN PLACE TO WORK AND MAKE \$\$\$

## RENTALS

## OFF SEASON RENTALS

Utilities Included

Call to reserve now

410-289-8581

## INDIAN RIVER MARINA IS NOW HIRING!

- FUEL DOCK
  - DOCK HANDS
  - RAMP ATTENDANTS
  - BOATYARD
  - NIGHTWATCH
  - MAINTENANCE
  - SHIP STORE CLERK
  - GENERAL CLERICAL
- (SEASONAL YEAR ROUND)**

Apply Online at [delawarestatejobs.com](http://delawarestatejobs.com)



For additional information, please contact  
 the Marina office at 302.227.3071  
 AA/EOE

### KITCHEN

Cooks, Kitchen Help,  
 Food Runners wanted.

Flexible schedule, clean kitchen,  
 new equipment. Weekly pay  
 checks. Friendly work environ-  
 ment.

American Legion Post #166.  
 Contact Sam Wiley 443-235-0876

## ROOMMATE

ROOM(S) FOR RENT: Seeking  
 Roommate(s). YR or Seasonal.  
 Non smoking, pets welcome. Single  
 Family Home, 94th St. area.  
 Call/text for more info. 410-726-  
 5200. (Job inhibits phone calls, text  
 if can't reach by calls).

## COMMERCIAL

WEST O.C. OFFICE/RETAIL  
 SPACES AVAILABLE: 2  
 Office/Retail Spaces for Lease.  
 Plenty of Parking. 443-497-4200.

## YARD SALE

ESTATE SALE: Fri. 9/2 12-4pm,  
 Sat 9/3 9am-4pm, & Sun 9/4 9am-  
 1pm. We will have a variety of fur-  
 niture, artwork, kitchen items, and  
 other various knick-knacks. 12613  
 Sheffield Rd., West Ocean City.

Each of them alone,  
 Truth and faith so obvious,  
 Trees in my backyard!

Got Yard Sale?  
**THE DISPATCH**  
 gets the word out!

dress of 1103 Philadelphia Ave., Unit 23, Ocean City, Md 21842, having tax identification no. 10-036208, as more particularly described in that deed recorded among aforesaid Land Records of Worcester County, in Liber 3694, folio 245, et seq.

**INSPECTION:** The properties will be available for inspection both on Wednesday, August 17, 2022, between the hours of 10:00 AM and 11:00 AM, and for one hour immediately prior to the sale.

The properties, and any improvements thereon, will be sold in an "as is" condition and subject to conditions, restrictions and agreements of record affecting the same, including that Condominium Master Deed and By-Laws, dated July 24, 1972, and recorded among the Land Records, in Liber F.W.H. No. 360, folio 425, et seq., any amendments thereto, and that plat described in the aforesaid Master Deed and recorded as aforesaid in Plat Book F.W.H. No. 26, folio 7, et seq., and with no warranty of any kind.

**Terms of Sale:** Each property described above will first be offered for sale, individually, with the high bids being reserved. Then both properties will be offered for sale as an entirety. The greater of the bids for the condominium units, individually, or the bid for the condominium units in the aggregate, will be accepted. Notwithstanding the aforementioned, the Trustee reserves the right to determine or change, in his sole discretion, the manner in which the properties are offered and sold. A deposit of \$10,000.00 will be required of the purchaser at the time and place of sale for both properties if they are sold as an entirety, and a deposit of \$5,000.00 will be required of each purchaser at the time and place of sale for each property if they are sold separately. The deposit(s) shall be in the form of certified check, cashier's check, or money order, or other form of security at the sole discretion of the Trustee. The balance of the purchase price, together with interest on the unpaid purchase money from the date of sale to the date funds are received by the Trustee, payable in cash within ten (10) days of final ratification of the sale by the Circuit Court. Interest shall accrue at the rate of 5.75% per annum if Unit No. 21 is sold separately or if Unit No. 21 and Unit No. 23 are sold as an entirety. There will be no abatement of interest due to the purchaser in the event additional funds are tendered before settlement. **TIME IS OF THE ESSENCE FOR THE PURCHASER.** Taxes, water charges, sanitary commission charges, assessments and liens or encumbrances for sewer, water, drainage, or other public improvements completed or commenced on or prior to the date of sale or

subsequent thereto, if any, are to be adjusted and apportioned as of the date of sale and are to be assumed and paid thereafter by purchaser, whether assessments have been levied or not as of date of settlement. Condominium fees and/or homeowners association dues, if any, shall be assumed by the purchaser from the date of sale. Purchaser is responsible for obtaining physical possession of the property, and assumes risk of loss or damage to the property from the date of sale. The cost of all documentary stamps, transfer taxes, settlement expenses, and all other costs incident to settlement shall be borne by the purchaser. Purchaser is responsible for any recapture of homestead tax credit. Purchaser is responsible for obtaining physical possession of the property, and assumes risk of loss or damage to the property from the date of sale. If Purchaser fails to pay the balance of the purchase price following ratification of the sale, the deposit shall be forfeited and the property resold at the risk and cost of the defaulting purchaser. The defaulted purchaser shall not be entitled to any surplus proceeds resulting from said resale even if such surplus results from improvements to the property by said defaulted purchaser. The trustee will convey either marketable or insurable title. If the Trustee cannot deliver one or the other, or if ratification of the sale is denied by the Circuit Court for any reason, the Purchaser's sole remedy, at law or equity, is return of the deposit without interest. Upon refund of the deposit, this sale shall be void and of no effect, and the purchaser shall have no further claims against the Trustee. Whenever in this legal advertisement the context so requires, the singular number shall include the plural and the converse. **BIDDERS ARE STRONGLY ENCOURAGED TO FOLLOW CDC GUIDANCE AND WEAR A COVER OVER BOTH NOSE AND MOUTH AND PRACTICE SOCIAL DISTANCING AT THE AUCTION.**

The Trustee reserves the right to reject any and all bids in their sole discretion.

For information, please contact the undersigned at (410) 289-3553.

Name of Newspaper:  
 Maryland Coast Dispatch  
 Date of Publication  
 AUGUST 05, 2022

Christopher T. Woodley,  
 Trustee  
 Williams, Moore,  
 Shockley & Harrison, LLP  
 3509 Coastal Highway  
 Ocean City, Md 21842  
 3x 08-05, 08-12, 08-19

## Third Insertion

AYRIKA FLETCHER, ESQ.

# The Dispatch Legal Notices

### LEGAL RATES

Legal advertising rate is \$7 per column inch.  
 The deadline for all legal advertising is Tuesday at noon.  
 For more information call 410-641-4563 or fax 410-641-0966.

### CONTACT INFORMATION

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## Third Insertion

CHRISTOPHER T. WOODLEY, TRUSTEE  
 WILLIAMS, MOORE, SHOCKLEY & HARRISON, L.L.P.  
 3509 COASTAL HIGHWAY  
 OCEAN CITY, MD 21842  
 (410) 289-3553

TRUSTEE'S SALE OF TWO

VALUABLE RESIDENTIAL CONDOMINIUM UNITS IN THE VIRGINIAN CONDOMINIUM - B, LOCATED AT 1103 PHILADELPHIA AVE, OCEAN CITY, MD 21842 WORCESTER COUNTY

Under and by virtue of that Order Appointing Trustee and Ordering Sale entered by the Circuit Court for Worcester County, in Case

No. C-23-CV-21-000193, the undersigned Trustee will sell at public auction to be held AT THE PREMISES:

1103 PHILADELPHIA AVE  
 OCEAN CITY, MD 21842,  
 ON  
 THURSDAY, AUGUST 25, 2022,  
 AT 2:00 PM

The following real properties:

Item 1: Condominium Unit No. 21, in the Virginian Con-

dominium - B, having an address of 1103 Philadelphia Ave., Unit 21, Ocean City, Md 21842, having tax identification no. 10-036186, as more particularly described in that deed recorded among the Land Records of Worcester County, in Liber 4098, folio 357, et seq.

Item 2: Condominium Unit No. 23, in the Virginian Condominium - B, having an ad-